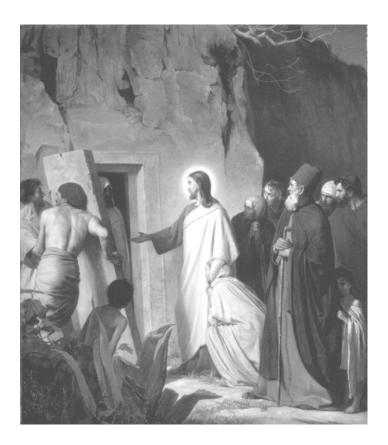
#### St. John's Lutheran Church

### 218 North Jefferson Street Kittanning, Pennsylvania 16201

Phone (724) 548-2051 Home: 724-548-5512
Church Web Site: <a href="www.stjohnskittanning.org">www.stjohnskittanning.org</a>
Church e-mail: <a href="stjohnskittanning@gmail.com">stjohnskittanning@gmail.com</a>
The Rev. Carl A. Johnson, Pastor

#### MARCH 29, 2020 11:00 a.m. WORSHIP SERVICE



St. John's Lutheran Church is part of the North American Lutheran Church. We welcome you and are glad you are participating in the Service of Word and Sacrament this morning as we celebrate **the Fifth Sunday in Lent.** Please register your attendance in the blue pad at the end of the pew. HOLY COMMUNION is celebrated the first and third Sundays of each month and on Festival Sundays. All who are baptized and believe that Christ is truly present in the Lord's Supper are invited to receive this Sacrament with us.

Prayer upon entering God's House:

Almighty God, who hates nothing that You have made, and forgives the sins of all those who are penitent; create and make in us new and contrite hearts, so that we may obtain from You perfect forgiveness. Amen.

PRELUDE

Prelude on "Lonesome Valley"

Jackson

#### \*BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the 

■ Son, and of the Holy Spirit.

C Amen

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name, through Jesus Christ our Lord.

C Amen

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for self-examination.

P Most merciful God.

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen

**P** Almighty God, in His mercy, has given His Son to die for us and, for His sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen

\*ENTRANCE HYMN

"What Wondrous Love is This"

LBW 385

#### \*GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

<sup>\*</sup>Those who are able, please stand



P Let us pray.

Almighty God, our redeemer, in our weakness we have failed to be Your messengers of forgiveness and hope in the world. Renew us by Your Holy Spirit, that we may follow Your commands and proclaim Your reign of love; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

FIRST LESSON: Ezekiel 37:1–14

A The First Lesson is from the thirty-seventh chapter of Ezekiel

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup> And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup> And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup> Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup> And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup> So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup> And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup> Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup> So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup> Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' <sup>12</sup> Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup> And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup> And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

PSALM: Psalm 130

Out of the depths have I called to You, O LORD; LORD, hear my voice:

let Your ears consider well the voice of my supplication.

<sup>2</sup>If You, LORD, were to note what is done amiss, O LORD, who could stand?

<sup>3</sup>For there is forgiveness with You; therefore You shall be feared.

<sup>4</sup>I wait for the LORD; my soul waits for him; in his word is my hope.

<sup>5</sup>My soul waits for the LORD, more than watchmen for the morning, more than watchmen for the morning.

<sup>6</sup>O Israel, wait for the LORD, for with the LORD there is mercy;

<sup>7</sup>with him there is plenteous redemption, and he shall redeem Israel from all their sins.

#### SECOND LESSON:

Romans 8:6-11

A The Second Lesson is from the eighth chapter of Romans.

<sup>6</sup> For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup> Those who are in the flesh cannot please God.

<sup>9</sup> You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

A Here ends the reading.





GOSPEL: John 11:1–45

P The Holy Gospel according to St. John, the eleventh chapter.



Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. 2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. 3 So the sisters sent to him, saying, "Lord, he whom you love is ill." 4 But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." <sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." 8 The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" 9 Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup> But if anyone walks in the night, he stumbles, because the light is not in him." 11 After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." 12 The disciples said to him, "Lord, if he has fallen asleep, he will recover." 13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. 14 Then Jesus told them plainly, "Lazarus has died, 15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him." 16 So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup> Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Bethany was near Jerusalem, about two miles off, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup> So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that whatever you ask from God, God will give you." <sup>23</sup> Jesus said to her, "Your brother will

rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup> and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

<sup>28</sup> When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup> And when she heard it, she rose quickly and went to him. <sup>30</sup> Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup> When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup> Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup> And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus wept. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

<sup>38</sup> Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup> I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup> When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup> The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him,

#### **P** The Gospel of the Lord.



#### CHILDREN'S SERMON

#### **SERMON**

#### \*APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day He rose again.

He ascended into heaven, and is seated at the right hand of the Father.

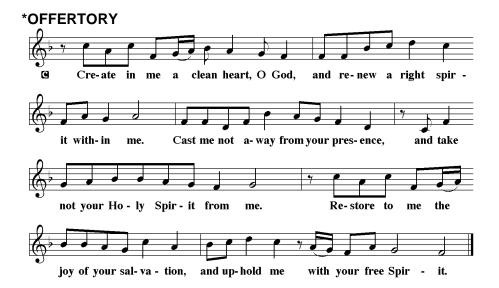
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### **ANTHEM**

Alas, And Did My Savior Bleed

Wagner



#### \*THE PRAYERS

Let us lift our hearts and voices to the Lord in prayer, that He would be merciful to His people.

#### A brief silence

Holy Father, thank You for Your Holy Son Jesus Christ who is the resurrection and the life.

LORD in Your mercy,

hear our prayer.

(Other intercessions are offered.)

**P** Into Your hands, O LORD, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ our LORD.

C Amen

#### \*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

#### \*BENEDICTION

**P** The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and give you peace. In the name of the Father, and of the  $\maltese$  Son, and of the Holy Spirit.



\*CLOSING HYMN

"Glory Be to Jesus"

LBW 95

#### \*DISMISSAL

**A:** Go in peace. Serve the Lord.

C: Thanks be to God.

**POSTLUDE** 

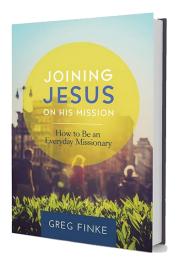
Gothic Triptych I

Young

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Don't lose sight of Jesus!



## 2020 Lenten Schedule "Joining Jesus on His Mission" Book

"Joining Jesus on His Mission" is a simple, powerful, practical book that will move you and your people from merely thinking about being everyday missionaries to launching. You will feel both relief and hope as you gain insights into how to recognize where Jesus is already at work in your everyday world and join Him. Available in paperback as well as various e-book formats!

#### **Beginning March 1st:**

Joining Jesus Classes are postponed.

#### **Lenten Men's Breakfasts**

Canceled

#### 2020 Lenten Schedule

Canceled

#### THIS WEEK AT ST. JOHN'S

**Sunday 3/29** 11:00 a.m. Worship

Friday 4/3 5:00 to 7:00 Caring Team Soup Drive Thru

Sunday 4/5 11:00 a.m. Worship

# Don't panic, Trust, God remains faithful;



# "Jesus is the vaccine we need, And it comes in the form of the cross."

—Bishop Selbo

New virus inspired group: **The Caring Team** is calling through the church directory to find out who needs help and who can provide help. If you need help let them or the office know. If you can provide help, let them or the office know. One of the ways of caring during this virus is to provide soup. If you would like a quart of soup, our Caring Team cooks will provide you with a quart or two. Just call the office by Wednesday. Pick-up is drive thru style in the alley on Friday from 5:00 to 7:00 pm.

#### SERVICE PARTICIPANTS

Assisting Minister Lector Acolyte Camera Operator Karen Waugaman TBA Cassidy Smith Keith Livengood

#### STAFF MEMBERS

Director of Children's & Youth Ministry Secretary Sexton Organist/Choir Director/Director of Music Sr. Choir Accompanist Julie Smith Christine Lettrich Mike Craft Rebecca Veith Elizabeth Cramer



#### **OUR MISSION**

St. John's Lutheran Church is a group of people who believe that we are saved by God's grace and who respond to God's love by joyfully serving God, each other, our community and our world. We will humbly and lovingly serve by proclaiming the Gospel, teaching the Word, offering Sacraments, leading others to fellowship, supporting those in need, giving generously of our talents as well as our resources and by thanking and praising God.