

St. John's Lutheran Church

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The Rev. Carl A. Johnson, Pastor

June 21, 2020

8:30 a.m. & 11:00 a.m. WORSHIP SERVICE



St. John's Lutheran Church is part of the North American Lutheran Church. We welcome you and are glad you are participating in the Service of the Word this morning as we celebrate the **Third Sunday after Pentecost**. Please register your attendance in the blue pad at the end of the pew. HOLY COMMUNION is celebrated the first and third Sundays of each month and on Festival Sundays. All who are baptized and believe that Christ is truly present in the Lord's Supper are invited to receive this Sacrament with us.

Prayer upon entering God's House:

Gracious God, we offer our prayers of faith with the assurance of Your infinite mercy. Lift us out of our darkness to celebrate Your gift of eternal life. Let us come to You with our requests and sadness, knowing You will take the time to listen. Through Jesus Christ we pray. Amen.

PRELUDE

"Prelude on St. Gertrude"

Young

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

P We worship this day in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Let us confess our sin in the presence of God.

Silence for self-examination.

P Holy and gracious God,

C I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness.

P The Almighty and Merciful Lord grants you pardon, forgiveness, and remission of all your sins. In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

***OPENING HYMN**

"Rise Up Oh Saints of God"

LBW 383

***GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

***KYRIE**



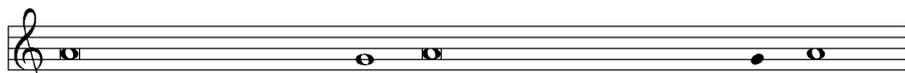
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



G Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **G** A - men

*HYMN OF PRAISE



A This is the feast of vic-tory for our God. Al - le - lu - ia.



G Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

***PRAYER OF THE DAY**



☞ The Lord be with you. ☞ And al-so with you.

P Let us pray.
O God our defender, storms rage about us and cause us to be afraid.
Rescue Your people from despair, deliver Your sons and daughters
from fear, and preserve us all from unbelief; through Your Son, Jesus
Christ our Lord.
Amen

FIRST LESSON: Jeremiah 20:7–13

A The First Lesson is from the 20th chapter of Jeremiah.

⁷ O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.

⁸ For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹ If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.

¹⁰ For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!"
say all my close friends,
watching for my fall.

"Perhaps he will be deceived;
then we can overcome him
and take our revenge on him."

¹¹ But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹² O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

¹³ Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

A Here ends the reading.

PSALM: Psalm 69:8–20

Surely, for your sake have I suffered reproach,
and shame has covered my face.

**⁹I have become a stranger to my own kindred,
an alien to my mother's children.**

¹⁰Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

**¹¹I humbled myself with fasting,
but that was turned to my reproach.**

¹²I put on sackcloth also,
and became a by-word among them.

**¹³Those who sit at the gate murmur against me,
and the drunkards make songs about me.**

¹⁴But as for me, this is my prayer to you,
at the time you have set, O LORD:

**¹⁵"In your great mercy, O God,
answer me with your unfailing help.**

¹⁶Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters.

**¹⁷Let not the torrent of waters wash over me,
neither let the deep swallow me up;
do not let the pit shut its mouth upon me.**

¹⁸Answer me, O LORD, for your love is kind;
in your great compassion, turn to me."

**¹⁹Hide not your face from your servant;
be swift and answer me, for I am in distress.**

²⁰Draw near to me and redeem me;
because of my enemies deliver me.

SECOND LESSON:

Romans 6:1b–11

A The Second Lesson is from the sixth chapter of Romans.

What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died

with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus

A Here ends the reading.

***VERSE**

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL:

Matthew 10:24–39

P The Holy Gospel according to St. Matthew the tenth chapter.

Glo - ry to you, O Lord.

²⁴ “A disciple is not above his teacher, nor a servant above his master.

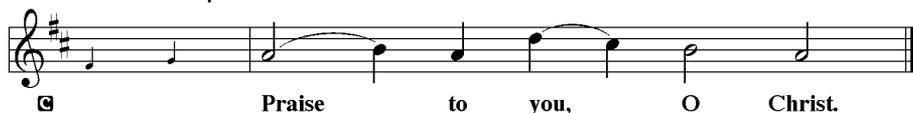
²⁵ It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶ “So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷ What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸ And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰ But even the hairs of your head are all numbered. ³¹ Fear not, therefore; you are of more value than many sparrows. ³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³ but whoever denies me before men, I also will deny before my Father who is in heaven.

³⁴ “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶ And a person's enemies will be

those of his own household. ³⁷ Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸ And whoever does not take his cross and follow me is not worthy of me. ³⁹ Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

P The Gospel of the Lord.



CHILDREN'S SERMON

***HYMN OF THE DAY** “*Lord Speak to Us that We May Speak*” LBW 403

SERMON

***APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day He rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

***THE PRAYERS**

Let us pray for the Church, the world, and for one another.

Dear Heavenly Father, we thank you for Jesus, whom we trust even when he brings not peace but a sword. Thank you for Law and Gospel, repentance and forgiveness, that we live in Your grace.

LORD in Your mercy,
hear our prayer.

(Other intercessions are offered.)

L Into your hands, O LORD, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ our LORD.

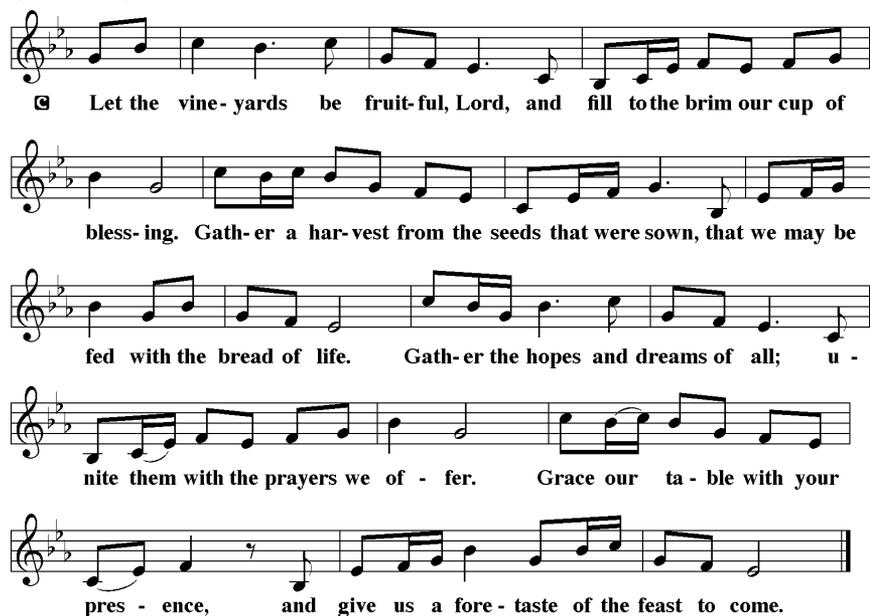
C Amen

ANTHEM

“Aria”

Manz

*OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

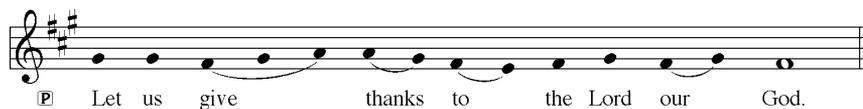
*OFFERTORY PRAYER

A Let us pray.

A Blessed are You,

C O Lord our God, maker of all things. Through Your goodness You have blessed us with these gifts. With them we offer ourselves to Your service and dedicate our lives to the care and redemption of all that You have made, for the sake of Him who gave Himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING



PREFACE

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



EUCCHARISTIC PRAYER

P Blessed are You, LORD of heaven and earth. In mercy for our fallen world You gave Your only Son, that all those who believe in Him should not perish, but have eternal life. We give thanks to You for the salvation You have prepared for us through Jesus Christ. Send now Your Holy Spirit into our hearts, that we may receive our Lord with a living faith as He comes to us in His holy supper.

C Amen. Come, Lord Jesus.

P In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

*THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



☉ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

COMMUNION HYMNS

LBW 203, 226, 224, 222, WOV 740

***COMMUNION**

*All who are baptized and believe that Christ is truly present
In the Lord's Supper are invited to receive this Sacrament with us.*

The body of Christ, given for you. The blood of Christ, shed for you.
Amen.

P The body and blood of our Lord Jesus Christ strengthen you and keep you
in His grace.

C Amen

***CANTICLE**

☞ Thank the Lord and sing his praise; tell ev- 'ry- one what he has done.
Let ev- 'ry- one who seeks the Lord re- joice and proud- ly bear his name.
He re- calls his prom - is - es and leads his peo - ple forth in joy
with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***POST-COMMUNION PRAYER**

A Let us pray....Pour out upon us the spirit of Your love, O LORD, and unite
the wills of those whom You have fed with one heavenly food; through Jesus
Christ our LORD.

C Amen

***BENEDICTION**

P The LORD bless you and keep you. The LORD make His face shine on you
and be gracious to you. The LORD look upon you with favor and give you
peace. In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

☞ A - men

CLOSING HYMN

"Rise, Shine, You People!"

LBW 393

***DISMISSAL**

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

"Allegro Maestoso"

Mendelssohn

THIS WEEK AT ST. JOHN'S

Monday 6/22	8:00 a.m. 11:00 a.m. 7:00 p.m.	Morning Prayer Summer Feeding Program Worship/Music Ministry Meeting
Tuesday 6/23	8:00 a.m. 11:00 a.m. 1:00 p.m.	Morning Prayer Summer Feeding Program Youth Group
Wed 6/24	8:00 a.m. 11:00 a.m.	Morning Prayer Summer Feeding Program
Thursday 6/25	8:00 a.m. 11:00 a.m.	Morning Prayer Summer Feeding Program
Friday 6/26	8:00 a.m. 11:00 a.m.	Morning Prayer Summer Feeding Program
Saturday 6/27	8:00 a.m.	Morning Prayer
Sunday 6/28	8:30 a.m. 11:00 a.m.	Worship: Communion Worship



Beginning June 21st, we will hold two Sunday morning worship services; 8:30 a.m. and 11:00 a.m. There is no reason to miss praising our Lord!

SERVICE PARTICIPANTS

Assisting Minister

Karen Waugaman (E)

Lance Whiteman (L)

Lector

Nancy Pierce (E)

Christine Whiteman (L)

STAFF MEMBERS

Director of Children's & Youth Ministry

Julie Smith

Secretary

Christine Lettrich

Sexton

Michael Craft

Organist/Choir Director/Director of Music

Rebecca Veith

Sr. Choir Accompanist

Elizabeth Cramer



The flowers on the Altar this morning are presented to the Glory of God and in memory of Don Runniger by Carol Runniger and family.

OUR MISSION

St. John's Lutheran Church is a group of people who believe that we are saved by God's grace and who respond to God's love by joyfully serving God, each other, our community and our world. We will humbly and lovingly serve by proclaiming the Gospel, teaching the Word, offering Sacraments, leading others to fellowship, supporting those in need, giving generously of our talents as well as our resources and by thanking and praising God.



Electronic Giving is Good for You and the Church

You can now make a contribution to St. John's through a mobile app!

To get started, download GivePlus Church for free from the App Store or Google Play. Simply search for "GivePlus Church" to quickly find and download the app today. Then, you can easily make donations directly from your smartphone using your debit/credit card or checking/savings account.

You can also choose to donate as a guest or set up an account that allows you to securely and conveniently schedule recurring donations and manage and review your giving history.

We hope you enjoy this new way to contribute to our ministry, and thank you for your support.

1. Download the FREE app on your Apple or Android phone•
2. Make one-time or recurring donations using your debit/credit card or checking/savings account•
3. Log in or donate as a guest•
4. Securely and conveniently manage donations using Touch ID/Fingerprint, PIN or password

To give through the app, search your phone's app store for "GivePlus Mobile" or contact the church office.

YOUTH GROUP

Since, we couldn't meet for a long time, and....
NALC Camp is cancelled. Our NJ Mission Trip is also postponed until next year...

We are going to have Youth Group in the Summer... For June and July...

Every Tuesday at 1pm, We'll catch up, have some fun, and do some service projects. Also, keep posted for a Date for a bonfire at the Biblical Life In Slate Lick, (Where we had our kickoff)VBS is August 10-14. So, anyone can help, set up, decorate, or help during the week of VBS. If you have any questions, need weekly transportation, please let us know!

JUNE

Summer Schedule

Tuesday June 9th: Youth Group 1-2:30

Tuesday June 16th: Youth Group 1-2:30

Tuesday June 23rd: Youth Group 1-2:30
Service Project, weather permitting

Tuesday June 30th: Youth Group 1-2:30

JULY

Tuesday July 7th: Youth Group 1:00-2:00 Service

Tuesday July 14th: Youth Group 1-2:30

Tuesday July 21st: **NO YOUTH GROUP.**

Tuesday July 28th: Youth Group 1-2:30



VBS will be August 10th-14th

Not completely sure what it will look like yet.... But We'll keep you informed.

Tentatively... It will be our traditional VBS...

9AM-12:00. Aug 10-14. With Parents Program on the 16th at 10am. We will be posting any updates, new schedule, new procedure, once we know what August will look like, with

social distancing. Thank you for your understanding!

Summer Lunch Grab and Go meals for all kids 0-18 years old will begin distribution HERE at St. John's on June 15th. Serving time for lunch pick up is 11am-Noon. Please sign up a day ahead, please call Julie at the church... 724-548-2051, to sign up. Thanks!

