

St. John's Lutheran Church

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The Rev. Carl A. Johnson, Pastor

March 15, 2020

11:00 a.m. WORSHIP SERVICE



St. John's Lutheran Church is part of the North American Lutheran Church. We welcome you and are glad you are participating in the Service of Word and Sacrament this morning as we celebrate the **Third Sunday in Lent**. Please register your attendance in the blue pad at the end of the pew. HOLY COMMUNION is celebrated the first and third Sundays of each month and on Festival Sundays. All who are baptized and believe that Christ is truly present in the Lord's Supper are invited to receive this Sacrament with us.

Prayer upon entering God's House:

Bless us, O Lord, with a reverent sense of Your presence so that we may be still and adore You; in Christ's name we pray. Amen.

PRELUDE*These Holy Mysteries**Wagner****BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

P We worship this day in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Let us confess our sin in the presence of God.

Silence for self-examination.

P Holy and gracious God,

C I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness.

P The Almighty and Merciful Lord grants you pardon, forgiveness, and remission of all your sins. In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

ENTRANCE HYMN"Glory Be to Jesus"**LBW 95****GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

***KYRIE**

A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



G Lord, have mer - cy.



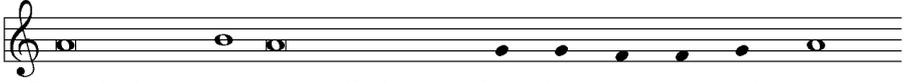
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

***PRAYER OF THE DAY**



P The Lord be with you. **C** And al - so with you.

P Let us pray.

Eternal Lord, Your kingdom has broken into our troubled world through the life, death, and resurrection of Your Son. Help us to hear Your Word and obey it, so that we become instruments of Your redeeming love; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

FIRST LESSON:

EXODUS 17:1-7

A The First Lesson is from the seventeenth chapter of Exodus.

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

A Here ends the reading.

PSALM:

Psalm 95

I lift up my eyes to the hills;
Come, let us sing to the LORD;
let us shout for joy to the rock of our salvation.

**²Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

³For the LORD is a great God,
and a great king above all gods.

**⁴In his hand are the caverns of the earth,
and the heights of the hills are his also.**

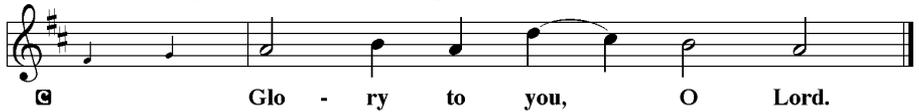
⁵The sea is his, for he made it,
and his hands have molded the dry land.

**⁶Come, let us bow down and bend the knee,
and kneel before the LORD our maker.**

⁷For he is our God, and we are the people of his pasture
and the sheep of his hand.

Oh, that today you would hearken to his voice!

**⁸Harden not your hearts,
as your forebears did in the wilderness,
at Meribah, and on that day at Massah,**

GOSPEL:**John 4:5–42****P** The Holy Gospel according to St. John, the fourth chapter.

⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹ The woman said to him, "Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming (he who is called Christ). When he

comes, he will tell us all things.”²⁶ Jesus said to her, “I who speak to you am he.”

²⁷ Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?”²⁸ So the woman left her water jar and went away into town and said to the people,²⁹ “Come, see a man who told me all that I ever did. Can this be the Christ?”³⁰ They went out of the town and were coming to him.

³¹ Meanwhile the disciples were urging him, saying, “Rabbi, eat.”³² But he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Has anyone brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to accomplish his work.³⁵ Do you not say, ‘There are yet four months, then comes the harvest’? Look, I tell you, lift up your eyes, and see that the fields are white for harvest.³⁶ Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that town believed in him because of the woman's testimony, “He told me all that I ever did.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

P The Gospel of the Lord.



CHILDREN'S SERMON

***HYMN**

"Alas! And Did My Savior Bleed"

LBW 98

SERMON

***APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, His only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day He rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

***THE PRAYERS**

Let us lift our hearts and voices to the Lord in prayer, that he would be merciful to his people.

A brief silence

Heavenly Father, thank you for Jesus, your living water given to quench our deepest thirst and providing exactly what we need most – your goodness, love, forgiveness, and life.

Lord, in Your mercy

Hear our prayer

(Other intercessions are offered.)

P Into Your hands, O LORD, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ our LORD.

C Amen

***PEACE**

P The peace of the LORD be with you always.

C And also with you.

ANTHEM

“The Old Rugged Cross”

arr. Drennen

*OFFERTORY



☐ What shall I ren - der to the Lord for all his ben - e - fits to me?



I will of - fer the sac - ri - fice of thanks - giv - ing and will call on the



name of the Lord. I will take the cup of sal - va - tion and will



call on the name of the Lord. I will pay my vows to the Lord now in the



pres - ence of all his peo - ple, in the courts of the Lord's house,



in the midst of you, O Je - ru - sa - lem.

*OFFERTORY PRAYER

A Let us pray.

A Merciful Father,

C We offer with joy and thanksgiving what You have first given us—our selves, our time, and our possessions, signs of Your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING



☐ The Lord be with you. ☑ And al - so with you.



☐ Lift up your hearts. ☑ We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

PREFACE

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to You, O Lord, holy Father, through Christ our Lord. You bid Your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise Your name and join their unending hymn:

*** SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***THE LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

COMMUNION HYMNS

LBW 226, 104, 479 WOV 740

***COMMUNION**

*All who are baptized and believe that Christ is truly present
In the Lord's Supper are invited to receive this Sacrament with us.*

Gluten-Free Communion Wafers

For those that require special dietary restrictions, we now have gluten-free, communion wafers. Please inform the Pastor of your needs.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **C Amen**

*CANTICLE



Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

*POST-COMMUNION PRAYER

A Let us pray.... Almighty God, You gave Your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive Him always with thanksgiving, and to conform our lives to His; through the same Jesus Christ our Lord.

C Amen

*BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the ✠ Son, and of the Holy Spirit.



C A - men

CLOSING HYMN

"Rock of Ages, Cleft for Me"

LBW 327

***DISMISSAL**

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

Gagliarda

Schmid

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Lenten Men's Breakfasts

Saturdays March 21, 28 at 8:00 a.m.

The men of St. John's will be meeting Saturday mornings for Breakfast and Study.

Pastor Johnson is looking for some brave individuals willing to cook and others willing to clean up after. Following the meal will be a brief program. Everything will be done by 9:00.

2020 Lenten Schedule

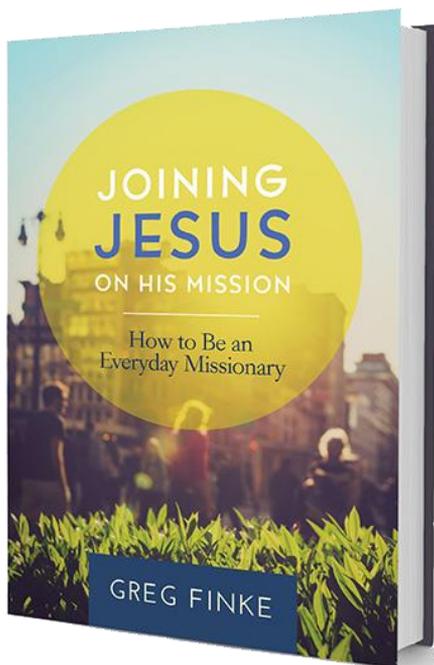
Tuesdays 7 pm

Date	Speaker	Host Church
March 17th	Rev. Matt Vatalare	Salvation Army
March 24th	Pastor Walt Marr	First Baptist
March 31st	Rev. Carl Johnson	Cornerstone Asm of God

Wednesdays at Noon at Grace Presbyterian Church

Date	Speaker	Food
March 18th	Rev. Josh Webb	Simpson Bible
March 25th	Fr. Victor Baguna	St. Mary's R.C.
April 1st	Rev. Ed Walters	St. Luke's UCC

Good Friday Service will be held here at St. John's Lutheran Church at 12 Noon with Rev. Jonathan Rosnick, pastor of St. Paul's Episcopal Church, preaching.



2020 Lenten Schedule

"Joining Jesus on His Mission" Book

"Joining Jesus on His Mission" is a simple, powerful, practical book that will move you and your people from merely thinking about being everyday missionaries to launching. You will feel both relief and hope as you gain insights into how to recognize where Jesus is already at work in your everyday world and join Him. A bonus Discussion Guide is included! Available in paperback as well as various e-book formats!

Beginning March 1st:

Sundays: During Sunday School: Joining Jesus Class

Mondays: 6:00 p.m. Joining Jesus Class

Tuesdays: 7:00 p.m. KMA Ministerial Worship Services

Wednesdays: 10:00 a.m. Joining Jesus Class
Noon KMA Luncheons@Grace Presb.
6:00 p.m. Joining Jesus Class

Thursdays: 6:00 p.m. Joining Jesus Class



THIS WEEK AT ST. JOHN'S

Sunday 3/15	9:30 a.m.	Youth Choir
	9:45 a.m.	Sunday School: <u>Joining Jesus Class</u>
	10:00 a.m.	Senior Choir
	11:00 a.m.	Worship: Communion
	12:15 p.m.	Ladies Bible Study
Monday 3/16	4:00 p.m.	Men's Banquet
	6:00 p.m.	<u>Joining Jesus Class</u>
	7:30 p.m.	Fireflies
Tuesday 3/17	7:00 p.m.	KMA Community Worship at Salvation Army
Wednesday 3/18	9:30 a.m.	Children's Hour
	10:00 a.m.	<u>Joining Jesus Class</u>
	Noon	KMA Luncheon at Grace Presby.
	6:00 p.m.	<u>Joining Jesus Class</u>
	6:30 p.m.	New Bells
	7:00 p.m.	Senior Bells
	8:00 p.m.	Senior Choir
Thursday 3/19	9:30 a.m.	Children's Hour
	12:00 p.m.	Ladies Bible Study
	6:00 p.m.	<u>Joining Jesus Class</u>
	2:45 & 7:00 p.m.	Catechism
Friday 3/20	7:00 p.m.	Fireflies
Saturday 3/21	8:00 a.m.	Men's Breakfast
Sunday 3/22	9:30 a.m.	Youth Choir
	9:45 a.m.	Sunday School: <u>Joining Jesus Class</u>
	10:00 a.m.	Senior Choir
	11:00 a.m.	Worship: Communion
	12:15 p.m.	Ladies Bible Study
	6:30 p.m.	Youth Group

SERVICE PARTICIPANTS

Assisting Minister
Lector
Acolyte
Comm. Assistants
Camera Operator

Lance Whiteman
Rose Montgomery
Nesta Adkins
Susan Barto, Karen Waugaman
Tyler McMahan

STAFF MEMBERS

Director of Children's & Youth Ministry
Secretary
Sexton
Organist/Choir Director/Director of Music
Sr. Choir Accompanist

Julie Smith
Christine Lettrich
Mike Craft
Rebecca Veith
Elizabeth Cramer



The flowers on the altar this morning are presented to the Glory of God and in loving memory of our parents, George & Oma Smith and Robert & Barbara Rhodes by Dave & Janice Smith.

1 HOW DID YOU **SEE** GOD AT WORK
IN YOUR LIFE THIS WEEK?

2 WHAT HAS GOD BEEN
TEACHING YOU IN **HIS WORD**?

3 WHAT KIND OF **CONVERSATIONS** ARE
YOU HAVING WITH PRE-CHRISTIANS?

4 WHAT GOOD CAN WE **DO**
AROUND HERE?

5 HOW CAN WE HELP
YOU IN **PRAYER**?

dwelling 1:14
The Word became flesh and made his dwelling among us.

OUR MISSION

St. John's Lutheran Church is a group of people who believe that we are saved by God's grace and who respond to God's love by joyfully serving God, each other, our community and our world. We will humbly and lovingly serve by proclaiming the Gospel, teaching the Word, offering Sacraments, leading others to fellowship, supporting those in need, giving generously of our talents as well as our resources and by thanking and praising God.